

Office of
Laura H. Lee
Clark County Clerk/Recorder
501 Archer AVE
Marshall, IL 62441
Telephone (217) 826-8311

November 16, 2026

TO ALL COUNTY BOARD MEMBERS:

Please be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held on **Friday, November 20, 2026, at 8:00 a.m.** at the **Clark County Courthouse.**

Honored To Serve You,

Laura H. Lee
Clark County Clerk/Recorder



Board of Clark County, IL
501 Archer Avenue
Marshall, IL 62441

Clark County Board Agenda

8:00 a.m. November 20, 2026

1.) Call to order by Chairman.
2.) Pledge of Allegiance.
3.) Roll Call.
4.) Approval of the Minutes of Previous Meetings.
5.) Public Comments
6.) Approval of general claims.
7.) Approval of highway claims.
8.) Highway discussion.
9.) Highway resolutions(s).
10.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments, Probation and Public Defender.
11.) New Business.
    a. Adopt Budgets.
    b. Adopt Levies.
    c. Discuss and Possible Approval for Albertson's Opioid Settlement.
    d. Approve County Federal Aid Matching Tax Fund Resolution.
    e. Discuss and Possible Approval of Ordinance to Pay Claims Filed Pursuant to 35ILCS 200/21-302 From the Tort Liability Fund and Direct All Surplus Equity Fees Collected to be Deposited in the Collector's Equity Holding Fund.
    f. Discuss and Possible Approval of Resolution of State's Attorneys Appellate Prosecutor.
    g. Discuss and Possible Approval of Resolution for Health Insurance Payments That Were Previously Paid to General Fund from Health, 911, Highway and Ambulance Departments to be Concluded.
    h. Discuss and Possible Approval of Chosen Bid for the New Camera System.
12.) Old Business.
    a. Update on the Redesign of County Website.
    b. Approve Road Use Agreement with Emily Solar.
13.) Appointments.
    a. 708 Board.
    b. Mill Creek Conservancy District.
    c. Illinois South Tourism.
    d. Westfield Fire Department.
14.) Executive Session.
15.) Committee Reports.
16.) Approve preceding bills.
17.) One day and mileage.
18.) Adjournment.

Rex Goble
Chairman

The agenda is tentative as of November 16, 2026