

Proceedings of the Regular Meeting

Clark County

September 18, 2026

The regular meeting of the County Board met September 18, 2026, at 8:00 A.M. and was called to Order by Chairman Rex Goble. County Clerk Laura Lee led the pledge of allegiance. Board Chairman Rex Goble led the meeting with a prayer.

ROLL CALL

8:00 A.M.

Rex Goble	District #1
Brandon Burkybile	District #2
Darin Patrick	District #3 Absent
Randal Stephens	District #4
Susan Guinnip	District #5
Todd Kuhn	District #6
Mike Parsons	District #7

4. Approval of the minutes of the previous meeting:

Motion by Susan Guinnip and second by Randy Stephens to approve the minutes of August 21, 2026, regular Board Meeting. The Chairman put the question and upon the roll being taken all members present voted “aye”. Whereupon the Chairman declared the motion adopted.

5. Public Comments:

Paul Henry Wilson asked the Board for an update on the County Ordinance and cleanup of West Union. State’s Attorney Hutson stated that the Strohm property cleanup is being discussed between Highway Engineer Richardson and Board Chair Goble. Littlejohn’s have been contacted and said that they have hired a contractor to tear down the property. Wilson inquired about other properties that have burnt. There was more discussion.

6. Approval of general claims:

Motion by Mike Parsons and second by Brandon Burkybile to approve the General Claims. The Chairman put the question and upon the roll being taken all members present voted “aye”. Whereupon the Chairman declared the motion adopted.

7. Approval of highway claims:

Motion by Brandon Burkybile and second by Susan Guinnip to approve the County Highway Claims. The Chairman put the question and upon the roll being taken all members present voted “aye”. Whereupon the Chairman declared the motion adopted.

8. Highway Discussion:

Highway Engineer Richardson proceeded through his agenda. Hogue Town and the project west of Westfield are in the process of starting soon. A Resolution for Engineering Agreement is required for the Casey 450th St Box Culvert installation. The Approval is number 9. Oil and Chip should be finished in a couple of days. The Highway Department is going to make approximately 300,000 gallons this fall. Mowing has started. Richardson had no new or old business.

9. Highway Resolutions:

Motion by Mike Parsons and second by Todd Kuhn to approve a Resolution to Approve Local Public Agency Engineering Agreement with Chastain Consulting Engineers for Casey Township TR 66A (450th St). The Chairman put the question and upon the roll being taken all members present voted "aye". Whereupon the Chairman declared the motion adopted. (See Attached)

10. Office Reports:

Motion by Brandon Burkybile and second by Randy Stephens to accept all Office Reports for August 2026. The Chairman put the question and upon the roll being taken all members present voted "aye". Whereupon the Chairman declared the motion adopted. (See Attached).

11. New Business:

a. Andy Yenchochic with Air Medcare

Mr. Yenchochic was unable to attend the meeting.

b. Discuss and Possible Approval of Resolution Amending the Amended Resolution Signed December 17, 2021: Establishing Criminal and Traffic Assessments to be Charged by the Clerk of the Circuit Court.

Circuit Clerk, Ami Shaw, explained the need for the amended resolution and asked the Board for Approval.

Motion by Mike Parsons and second by Brandon Burkybile to Approve the Resolution Amending the Amended Resolution Signed December 17, 2021: Establishing Criminal and Traffic Assessments to be Charged by the Clerk of the Circuit Court. The Chairman put the question and upon the roll being taken all members present voted "aye". Whereupon the Chairman declared the motion adopted.

c. Approve Delinquent Tax Resolution for the Following Property: 15-19-33-03-301-005

Motion by Randy Stephens and second by Brandon Burkybile to Approve Delinquent Tax Resolution for the Following Property: 15-19-33-03-301-005. The Chairman put the question and upon the roll being taken all members present voted "aye". Whereupon the Chairman declared the motion adopted.

d. Approve Renewal of Farm Leases

Motion by Mike Parsons and second by Susan Guinnip to approve the Renewal of the Farm Leases. The Chairman put the question and upon the roll being taken all members present voted "aye". Whereupon the Chairman declared the motion adopted

12. Old Business:

a. Update on the Redesign of the County Website.

Alex Carrell, IT Director, updated the Board on the County Website. He presented a comparison that has the old page and the new proposed page. They have updated the header and footer, plus adding action buttons plus more to come.

13. Appointments:

There are no appointments.

14. Executive Session:

A motion was made by Board Member Mike Parsons to go into executive session and second by Board Member Randy Stephens at 8:16 a.m. The Chairman put the question and upon the roll being taken all members present voted "aye". Whereupon the Chairman declared the meeting to go into executive session for provision 5 ILCS 120/2 (c) (5) regarding the Purchase or Lease of Property for the Public Body. Whereupon the Chairman declared the meeting to go into executive session.

CLOSED MEETING CERTIFICATION: CLARK COUNTY

I certify that I understand Section 2 of the Illinois Open Meeting Act and that to the best of my knowledge and belief, no other topic was discussed during the closed meeting, or closed portion of the meeting, in violation of the Illinois Open Meetings Act.

/s/ Rex Goble, Presiding Officer

Executive Session ended at 9:08 a.m. and went back into Regular Session.

15. Committee Reports:

Ambulance Director Bramlett updated the Board on last month's calls and income. Bramlett wanted to give a shout out to Walmart for donating food and water during the Doric fire. Football games and special events are starting to increase and trying to find people to cover is hard. Bramlett is going to be attending a training for active shooter in Alabama.

17. Approve Preceding Bills:

Motion by Todd Kuhn and second by Mike Parsons to approve Preceding Bills. The Chairman put the question and upon the roll being taken all members present voted "aye". Whereupon the Chairman declared the motion adopted.

18. One Day and Mileage:

Motion by Mike Parsons and second by Randy Stephens to approve One Day and Mileage Claims. The Chairman put the question and upon the roll being taken all members present voted "aye". Whereupon the Chairman declared the motion adopted.

19. Adjournment:

Motion by Susan Guinnip and second by Brandon Burkybile that the meeting be adjourned until

October 16, 2026, at 8:00 a.m. for the Budget Hearings. The Chairman put the question and upon the roll being taken all members present voted "aye". Whereupon the Chairman declared the motion adopted. The meeting was adjourned at 9:15 a.m.

IN ATTENDANCE: Dallas Richardson - County Engineer; Kyle Hutson – State's Attorney; Bill Brown – Sheriff; Kim Kannmacher - Clark County Treasurer; Ami Shaw - Circuit Clerk; Lisa Richey – Clark County Assessor; Laurie Lee -County Clerk; Susan Williamson – Probation; Chace Bramlet – CCAS; Mike Bridges – CCAS; Eddie McFarland – Health Department; Alex Carrell – IT; Silas Scott – Lincoln Trail Solar.