



**Office of
Laura H. Lee
Clark County Clerk/Recorder
501 Archer AVE
Marshall, IL 62441
Telephone (217) 826-8311**

August 17, 2026

TO ALL COUNTY BOARD MEMBERS:

Please be advised that the **Highway Meeting** and the **regular meeting of the Clark County Board** will be held **Friday, August 21, 2026, at 8:00 a.m.** at the **Clark County Courthouse.**

Honored To Serve You,

Laura H. Lee
Clark County Clerk/Recorder



Board of Clark County, IL
501 Archer Avenue
Marshall, IL 62441
Clark County Board Agenda
8:00 a.m. August 21, 2026

- 1.) Call to order by Chairman.
- 2.) Pledge of Allegiance.
- 3.) Roll Call.
- 4.) Approval of the Minutes of Previous Meetings.
- 5.) Public Comments
- 6.) Approval of general claims.
- 7.) Approval of highway claims.
- 8.) Highway discussion.
- 9.) Highway resolutions(s).
- 10.) Office reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments, Probation and Public Defender.
- 11.) New Business.
 - a. Discuss and Possible Approval of One Day Liquor License for Moe's Package Liquors for September 5, 2026.
 - b. Discuss and Possible Approval for Liquor License to Ajy Patel - Purchase CB Shop and Add Gaming and Alcohol.
 - c. Andy Yenchochic – Air Medicare.
 - d. Carol Holbert – FY 2025 audit.
 - e. Discuss and Possible Approval of Resolution Amending the Amended Resolution Signed December 17, 2021: Establishing Criminal and Traffic Assessments to be Charged by the Clerk of the Circuit Court.
 - f. 2027 Holiday Schedule.
 - g. Discuss and Possible Approval of Employee Health Insurance with United Healthcare.
- 12.) Old Business.
 - a. Update on the Redesign of County Website.
- 13.) Appointments.
- 14.) Executive Session.
 - a. Purchase or Lease of Real Property for the Public Body 5ILCS 120/2(c)5.
 - b. Collective Negotiating Matters Between Public Body and It's Employees or Representatives 5ILCS 120/2(c)2.
 - c. The Appointment, Employment, Compensation, Discipline, Performance of Specific Employee(s). 5ILCS 120/2(c)1.
- 15.) Discuss and Possible Approval for Modification of Highway Employee Compensation.
- 16.) Committee Reports.
- 17.) Approve preceding bills.
- 18.) One day and mileage.
- 19.) Adjournment.

Rex Goble
Chairman
The agenda is tentative as of August 17, 2026