Proceedings of the Regular Meeting

Clark County June 18, 2026

The regular meeting of the County Board met June 18, 2026, at 8:00 A.M. and was called to Order by Chairman Rex Goble. County Clerk Laura H Lee led the pledge of allegiance and Sheriff Bill Brown led the meeting with a prayer.

ROLL CALL	8:00 A.M.
Rex Goble	District #1
Brandon Burkybile	District #2
Darin Patrick	District #3 Absent
Randal Stephens	District #4
Susan Guinnip	District #5
Todd Kuhn	District #6 Absent
Mike Parsons	District #7

4. Approval of the Minutes of Previous Meeting:

Motion by Brandon Burkybile and second by Randy Stephens to approve the minutes from May 15, 2026, regular Board Meeting Special Public Hearing Meeting on May 15, 2026. The Chairman put the question and upon the roll being taken all members present voted "aye". Whereupon the Chairman declared the motion adopted.

5. Public Comments:

Mark Desmond with RWE, a solar company, introduced himself to the Board. He informed the Board that per the solar ordinance, a community meeting will be held on June 30, 2026, from 5:30 to 7:30 at the Westfield Fire Department. The public meeting is a requirement before submitting the special use permit application. RWE is also holding a Safety Training Day at the existing "Emily" project located on Route 49 north of Casey on July 22, 2026. Fire Districts, Law Enforcement, and EMS will be at the training.

Jonathan Burns updated the Board regarding the Human Resource Center (HRC). Burns stated that the Living Room Program Grant that was through the State and funded with cannabis tax monies was not issued this year. This was a loss of $940,000 for the year for what has been a successful program. Burns informed the Board that HRC has a newsletter with impactful life stories. HRC is going to put on two summer camps. One is at New Rivers Church and the other is at Monroe School in Casey. Other grants were approved and help to fill needs in Clark County.

Seth Uphoff introduced himself and Tabitha Roberson to the Board. They are with the Snider Solar Project and were here regarding the Memorandum of Understanding that is on the agenda. Uphoff stated that he and Tabitha are available for any questions.

Heather Strohm spoke next. She lives on a double lot that is fenced in located in Marshall. Her property has been recognized by the National Wildlife Association as a wildlife habitat. She has found numerous cats and dogs that have found their way into her property. Ms. Strohm has spoken with the Marshall Police Department, the Mayor, the Sheriff Department, with no help and is asking for funding for the County Animal Control. Chairman Goble explained that it is funded but there are issues between the County and the City of Marshall.

Board Member Burkybile commended the first responders and township people clean-up efforts from the storm the previous night.

15. Committee Reports:

The Committee Reports were moved up to allow Director Bramlett and Bridges to be able to leave early if needed. Bramlett updated the Board on the last month's calls and response time. There was also an opportunity for a new ambulance to be built and received by January 2027. Bramlett also promoted the Hyper Reach program that the County has signed on to. The program sends out a warning for weather alerts in the local area. Clark County currently has 649 cell customers and all landlines were signed up automatically.

6. Approval of General Claims:

Motion by Mike Parsons and second by Susan Guinnip to approve the General Claims. The Chairman put the question and upon the roll being taken all members present voted "aye". Whereupon the Chairman declared the motion adopted.

7. Approval of Highway Claims:

Motion by Susan Guinnip and second by Randy Stephens to approve the County Highway Claims. The Chairman put the question and upon the roll being taken all members present voted "aye" Whereupon the Chairman declared the motion adopted.

8. Highway Discussion:

Engineer Richardson informed the Board that he is working on a material proposal that will be bid out on July 7th for the Hogue Town project. There will also be a guardrail and pipeline joint agreement that will all be submitted at the July 2026 Board meeting. The Highway Department is also replacing a box culvert in Casey Township on 450th Rd. The Engineer's estimate for the project was $408,561 and the only bid that came in was $531,192. There are not enough contractors to bid jobs. The resolution to approve the bid is below. The next item on the agenda is mowing. The weather has slowed down the process but they are mowing all around the County.

9. Highway Resolutions:

a.) Motion by Susan Guinnip and second by Mike Parsons to Approve Resolution to Award Samron Midwest Contracting as low bid for Section #23-03124-00-BR. The Chairman put the question and upon the roll being taken all members present voted "aye". Whereupon the Chairman declared the motion adopted.

10. Office Reports: County Clerk, Circuit Clerk, Sheriff, County Treasurer, Supervisor of Assessments, Probation, and Public Defender.

Motion by Mike Parsons and second by Randy Stephens to accept all Office Reports for May 2026. The Chairman put the question and upon the roll being taken all members present voted "aye". Whereupon the Chairman declared the motion adopted. (See attached).

11. New Business:

a. Discuss and Possible Approval of One Day Liquor License for JP's Too on July 3rd at Mill Creek Park from 3:00 p.m. to 11:59 p.m.

Motion by Brandon Burkybile and second by Mike Parsons to Approve of One Day Liquor License for JP's Too on July 3rd at Mill Creek Park from 3:00 p.m. to 11:59 p.m. The Chairman put the question and upon the roll being taken all members present voted "aye". Whereupon the Chairman declared the motion adopted. (See attached).

b. Consider, Discuss and Vote on Issuance of Building Permit for Moonshine Solar to Proceed with Construction Phase of Commercial Solar energy Facility.

Andy Keyt with Heyl Royster explained the process he has been working through with Moonshine Solar to be able to approve the building permit. The County had HLR, an outside engineering firm that reviewed the documents. There were comments back and forth that have all been addressed and Keyt feels that they are ready for Board approval.

Motion by Brandon Burkybile and second by Randy Stephens to Vote on Issuance of Building Permit for Moonshine Solar to Proceed with Construction Phase of Commercial Solar Energy Facility. The Chairman put the question and upon the roll being taken all members present voted "aye". Whereupon the Chairman declared the motion adopted.

c. Consider, Discuss and Vote on Memorandum of Understanding to Govern Snider Solar LLC's Request to Construct and Operate a 30 Mwac Commercial Solar Energy Facility.

Attorney Keyt explained why a Memorandum of Understanding is required for this solar project. The solar company called the County asking about zoning prior to the solar ordinance being approved. There was no contact between the solar company and the County until recently. The Memorandum of Understanding provides protection and guidance for the project between the County and Snider Solar LLC. This will still require a building permit and fees, 100% decommissioning upfront, no battery storage onsite and must have a road use agreement completed before construction and there is also an annual report requirement.

Motion by Susan Guinnip and second by Randy Stephens to Vote on Memorandum of Understanding to Govern Snider Solar LLC's Request to Construct and Operate a 30 Mwac Commercial Solar Energy Facility. The Chairman put the question and upon the roll being taken all members present voted "aye". Whereupon the Chairman declared the motion adopted.

d. Discuss and Possible Approval of Resolution Regarding County Employee Residency Requirements.

The prior residency resolution has that the employee must live in Clark County. This resolution includes being able to hire from surrounding counties of Coles, Crawford, Cumberland, Edgar, and Jasper.

Motion by Brandon Burkybile and second by Susan Guinnip to Vote Approve of Resolution Regarding County Employee Residency Requirements. The Chairman put the question and upon the roll being taken all members present voted "aye" with the exception of Mike Parsons who voted "nay". Whereupon the Chairman declared the motion adopted.

12. Old Business:

a. Update on Redesign of County Website.

Alex Carrell reported that most of the department heads have had their meeting with the Evogov representative. The plan is to launch in July. He also updated the Board that he is working with Gibson for the new phone system.

13. Appointments:

None

14. Executive Session:

None

15. Committee Reports:

Moved to the first part of the meeting.

16. Preceding Bills

Motion by Mike Parsons and second by Randy Stephens to approve Preceding Bills. The Chairman put the question and upon the roll being taken all members present voted “aye”. Whereupon the Chairman declared the motion adopted.

17. One Day and Mileage:

Motion by Mike Parsons and second by Susan Guinnip to approve One Day and Mileage Claims. The Chairman put the question and upon the roll being taken all members present voted “aye”. Whereupon the Chairman declared the motion adopted.

18. Adjournment:

Motion by Susan Guinnip and second by Brandon Burkybile that the meeting be adjourned until July 17, 2026, for the Regular Meeting at 8:00 a.m. The Chairman put the question and upon the roll being taken all members present voted “aye”. Whereupon the Chairman declared the motion adopted. The meeting was adjourned at 8:54 a.m.

IN ATTENDANCE: Dallas Richardson - County Engineer; Bill Brown – Sheriff; Kyle Hutson – State’s Attorney; Kim Kannmacher - Treasurer; Bill Connerton – Deputy Circuit Clerk; Lisa Richey – Assessor; Alex Carrell – IT; Loretta Nelson – County Clerk’s Office; Laura H Lee – County Clerk; Chace Bramlett – CCAS; Mike Bridges – CCAS; Tammy See – Animal Control; John Donham – Anderson Road Commissioner; Jerry Woodfall – IBEW 725; Warren LeFever – Marshall City Council; Mark Desmond – RWE Solar; Jonathan Burns – HRC; Nolan Whitesell – Dynamite R&D; Eddie McFarland – Health Department; Jack Dinnie – EDP Solar; Seth Uphoff – Snider Solar; Tabitha Roberson – Snider Solar; Kevin Buenker – IUOE 841; Brittani Niemuth – McCarthy Building Co; Taylor Niemuth – McCarthy Building Co; Kaleb Swartz – Dynamite R&D; Heather Strohm – Marshall resident.