

**SPECIMEN BALLOT  
CLARK COUNTY, ILLINOIS  
CONSOLIDATED GENERAL ELECTION  
APRIL 4, 2023**

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE CONSOLIDATED GENERAL ELECTION TO BE HELD IN CLARK COUNTY ON TUESDAY, APRIL 4, 2023.

*Laura H. Lee*

LAURA H. LEE, COUNTY CLERK  
CLARK COUNTY, ILLINOIS

**MUNICIPAL**

**CITY OF CASEY**

**FOR ALDERPERSON  
WARD ONE**  
(VOTE FOR ONE)

JEROME WILLIAMS INDEPENDENT

**FOR ALDERPERSON  
WARD TWO**  
(VOTE FOR ONE)

STEVE JENKINS INDEPENDENT

**FOR ALDERPERSON  
WARD THREE**  
(VOTE FOR ONE)

LORI WILSON INDEPENDENT  
 DALTON VEACH INDEPENDENT

**FOR ALDERPERSON  
AT-LARGE**  
(VOTE FOR THREE)

MARCY MUMFORD INDEPENDENT  
 JEREMIAH HANLEY INDEPENDENT  
 NICK NICHOLS INDEPENDENT  
 CARLENE RICHARDSON INDEPENDENT

**CITY OF MARSHALL**

**FOR CITY TREASURER  
(For an unexpired 2-year term)**  
(VOTE FOR ONE)

No Candidate

**FOR ALDERPERSON  
WARD ONE**  
(VOTE FOR ONE)

FOSTER DALE PROPST INDEPENDENT

**FOR ALDERPERSON  
WARD TWO**  
(VOTE FOR ONE)

MICHAEL SMITLEY INDEPENDENT

**FOR ALDERPERSON  
WARD THREE**  
(VOTE FOR ONE)

WARREN J. LeFEVER INDEPENDENT

**FOR ALDERPERSON  
WARD FOUR  
(For a 4-year term)**  
(VOTE FOR ONE)

JOSH SANDERS INDEPENDENT

**FOR ALDERPERSON  
WARD FOUR  
(For an unexpired 2-year term)**  
(VOTE FOR ONE)

ROB KNOTT INDEPENDENT

**CITY OF MARTINSVILLE**

**FOR ALDERPERSON  
WARD ONE**  
(VOTE FOR ONE)

ROBERT DEAN LOVELL INDEPENDENT

**FOR ALDERPERSON  
WARD TWO**  
(VOTE FOR ONE)

ASHLEY WILHOIT INDEPENDENT

**FOR ALDERPERSON  
WARD THREE  
(For a 4-year term)**  
(VOTE FOR ONE)

CHRISTOPHER PERRY INDEPENDENT  
 SHANE PENDLETON INDEPENDENT

**FOR ALDERPERSON  
WARD THREE  
(For an unexpired 2-year term)**  
(VOTE FOR ONE)

No Candidate

**VILLAGE OF WESTFIELD**

**FOR VILLAGE MAYOR  
(For an unexpired 2-year term)**  
(VOTE FOR ONE)

Write-in

**FOR VILLAGE TRUSTEE  
(For a 4-year term)**  
(VOTE FOR NOT MORE THAN THREE)

SANDRA WHEELER INDEPENDENT  
 CHRISTINE M. STONE INDEPENDENT  
 Write-in

**FOR VILLAGE TRUSTEE  
(For an unexpired 2-year term)**  
(VOTE FOR NOT MORE THAN THREE)

Write-in

Write-in

**PARK**

**CASEY TOWNSHIP PARK DISTRICT**

**FOR PARK COMMISSIONER  
(VOTE FOR ONE)**

EDWARD RICHARDSON

**CLARK COUNTY PARK DISTRICT**

**FOR PARK COMMISSIONER  
(VOTE FOR NOT MORE THAN FOUR)**

LISA N. THOMAS  
 RANDY BLANKENSHIP  
 JOHN J. RICHARDS  
 JEREMY D. DECKARD  
 GARRY NORTON  
 ANN SMITH  
 DON PINE

**LIBRARY**

**CASEY TOWNSHIP LIBRARY DISTRICT**

**FOR LIBRARY TRUSTEE  
(VOTE FOR NOT MORE THAN THREE)**

CHRISSEY SQUIRES  
 SUSAN MATHEWS  
 DOUG STOUTIN

**MARSHALL AREA PUBLIC  
LIBRARY DISTRICT**

**FOR LIBRARY TRUSTEE  
(VOTE FOR NOT MORE THAN TWO)**

JEFFREY BURRESS  
 JEREMY ANDERSON

**MARTINSVILLE PUBLIC LIBRARY DISTRICT**

**FOR LIBRARY TRUSTEE  
(For a 4-year term)**  
(VOTE FOR NOT MORE THAN FOUR)

SHERRI KANNMACHER  
 STACY CALLAHAN  
 Write-in

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Write-in

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**FOR LIBRARY TRUSTEE  
(For an unexpired 2-year term)**  
(VOTE FOR ONE)

EMILY PENROD  
 Write-in

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**WESTFIELD LIBRARY DISTRICT**

**FOR LIBRARY TRUSTEE  
(For a 6-year term)**  
(VOTE FOR NOT MORE THAN TWO)

RONDA SMILEY

**FOR LIBRARY TRUSTEE  
(For an unexpired 4-year term)**  
(VOTE FOR NOT MORE THAN THREE)

ABBY ELZY

**FOR LIBRARY TRUSTEE  
(For an unexpired 2-year term)**  
(VOTE FOR ONE)

LISA MCKINNEY  
 JURNEE EVANS

**WEST UNION DISTRICT LIBRARY**

**FOR LIBRARY TRUSTEE  
(VOTE FOR NOT MORE THAN THREE)**

JEREMIAH ROBINSON  
 BARBARA BLANKENBEKER  
 KAYTE MACKE

**SCHOOLS**

**CASEY-WESTFIELD COMMUNITY UNIT  
SCHOOL DISTRICT NO. C-4**

**FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM**  
(VOTE FOR THREE)

SHANE TODD  
 CASEY L OVERBECK  
 TRACY (HONSELMAN) GELB  
 JEREMY PERIE  
 BROCK ATHEY  
 BRYANT M ATHEY

**HUTSONVILLE COMMUNITY UNIT SCHOOL  
DISTRICT NO. 1**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

**ON THE BASIS OF EXISTING BOARD  
MEMBERSHIP, MEMBERS MAY BE ELECTED IN  
THE FOLLOWING NUMBERS FROM EACH  
CONGRESSIONAL TOWNSHIP.**

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 11W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 12W  
NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 11W  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 12W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 13W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 11W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 12W

**FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM**  
(VOTE FOR A TOTAL OF FOUR)

TOWNSHIP 9N RANGE 12W  
 MARK ANGEL  
TOWNSHIP 8N RANGE 12W  
 RYAN TERRY  
 CONNER McCOY  
TOWNSHIP 7N RANGE 12W  
 JASON O. HILL

**SCHOOLS**

**KANSAS COMMUNITY UNIT SCHOOL  
DISTRICT NO. 3**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

**ON THE BASIS OF EXISTING BOARD  
MEMBERSHIP, MEMBERS MAY BE ELECTED IN  
THE FOLLOWING NUMBERS FROM EACH  
CONGRESSIONAL TOWNSHIP.**

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 13W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 14W  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 13N RANGE 14W  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 14N RANGE 14W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 13N RANGE 13W

**FOR MEMBER OF THE  
BOARD OF EDUCATION  
TO SERVE AN UNEXPIRED 2-YEAR TERM**

**THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL  
UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN  
DETERMINING THE WINNERS OF THE FULL TERMS.**

**(VOTE FOR A TOTAL OF ONE)**

No Candidate

**FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM**  
(VOTE FOR A TOTAL OF FOUR)

TOWNSHIP 12N RANGE 13W  
 BRITTA BAKER  
 KATIE E. KNOLL

TOWNSHIP 13N RANGE 14W  
 GABRIEL BOEDECKER  
 JOHN "JT" CLORE IV

**MARSHALL COMMUNITY UNIT SCHOOL  
DISTRICT NO. C-2**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

**ON THE BASIS OF EXISTING BOARD  
MEMBERSHIP, MEMBERS MAY BE ELECTED IN  
THE FOLLOWING NUMBERS FROM EACH  
CONGRESSIONAL TOWNSHIP.**

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 11W  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 12W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 11W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 12W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 10W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 11W  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 11W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 12W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 10W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 13W  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 13W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 12W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 10W

**FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM**  
(VOTE FOR A TOTAL OF FOUR)

TOWNSHIP 11N RANGE 11W  
 MELISSA A HENDRIX  
 TIFFANY SETZER  
 GINA STRODE

TOWNSHIP 11N RANGE 12W  
 ALLEN SMITH  
 LOGAN EITEL  
 DARREN LYCAN  
 JENNIFER SMITLEY

TOWNSHIP 9N RANGE 11W  
 DAVID A MACKE  
TOWNSHIP 10N RANGE 12W  
 RILEY MAURER  
 MELINDA NORTON

**MARTINSVILLE COMMUNITY UNIT SCHOOL  
DISTRICT NO. C-3**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

**ON THE BASIS OF EXISTING BOARD  
MEMBERSHIP, MEMBERS MAY BE ELECTED IN  
THE FOLLOWING NUMBERS FROM EACH  
CONGRESSIONAL TOWNSHIP.**

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 13W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 12W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 14W  
NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 10N RANGE 13W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 12W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11N RANGE 13W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 12N RANGE 13W

**FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE AN UNEXPIRED 2-YEAR TERM**

**THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL  
UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN  
DETERMINING THE WINNERS OF THE FULL TERMS.**

**(VOTE FOR A TOTAL OF ONE)**

TOWNSHIP 9N RANGE 13W  
 JAMES "JAY" WILHOIT

**FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM**  
(VOTE FOR A TOTAL OF FOUR)

TOWNSHIP 9N RANGE 13W  
 BETHANY BAIRD  
 JOSH PARCEL  
TOWNSHIP 10N RANGE 12W  
 MARK KANNMACHER  
TOWNSHIP 11N RANGE 14W  
 TRENTON MAXWELL  
TOWNSHIP 10N RANGE 13W  
 SHEENA HAMMOND

**COLLEGE**

**LAKE LAND COMMUNITY COLLEGE  
DISTRICT NO. 517**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM**  
(VOTE FOR NOT MORE THAN THREE)

DENISE WALK  
 DORIS REYNOLDS  
 MIKE SULLIVAN

**ILLINOIS EASTERN COMMUNITY COLLEGE  
DISTRICT NO. 529**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM**  
(VOTE FOR NOT MORE THAN TWO)

BRENDA K. CULVER  
 GARY CARTER

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 2-YEAR TERM**  
(VOTE FOR ONE)

ROGER D. BROWNING

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL BOARD  
OF SCHOOL TRUSTEES  
(CLARK, COLES, CUMBERLAND,  
DOUGLAS, EDGAR, MOULTRIE AND  
SHELBY COUNTIES)**  
(VOTE FOR NOT MORE THAN TWO)

No Candidate

**FOR MEMBERS OF THE REGIONAL BOARD  
OF SCHOOL TRUSTEES  
(CLAY, CRAWFORD, JASPER, LAWRENCE  
AND RICHLAND COUNTIES)**  
(VOTE FOR NOT MORE THAN TWO)

TRAVIS FARLEY  
JASPER COUNTY

SHEILA MIKEWORTH  
CRAWFORD COUNTY

**WATER**

**CLARK-EDGAR RURAL WATER DISTRICT**

**FOR TRUSTEE  
(VOTE FOR NOT MORE THAN FOUR)**

ADAM MEEHLING  
 PHIL ADAMS  
 WAYNE GRIFFIN  
 ROY SWEET

**PROPOSITION**

**KANSAS COMMUNITY UNIT SCHOOL  
DISTRICT NO. 3  
REFERENDUM REGARDING BOARD  
MEMBERSHIP AT LARGE**

Shall members of the Board of Education of Kansas Community Unit School District No. 3, Clark, Coles and Edgar Counties, Illinois, be elected in 2025 and thereafter, at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district?

YES  
 NO

**DOLSON TOWNSHIP  
PROPOSITION TO CONTINUE PROHIBITING  
THE SALE OF ALCOHOL**

"Shall the prohibition of the sale at retail of alcoholic liquor (or alcoholic liquor other than beer containing not more than 4% of alcohol by weight) (or alcoholic liquor containing more than 4% of alcohol by weight except in the original package and not for consumption on the premises) be continued in Dolson Township, Marshall, Clark County, Illinois."

YES  
 NO